

"The Friendly Islands: 1616 to 1900"

A collection of significant essays on the history of Tonga.

The Friendly Islands: 1616 to 1900 is a fascinating 49,000 word book of the rich history of the Kingdom of Tonga over 300+ years. Prepare to be fascinated by the early observations of Europeans, and the struggle of the missionaries that influenced the nation two centuries ago.

There are many other captivating stories like Captain Bligh's tale in his own words, and see what Tonga was like while it was still largely untouched by the rest of the world.

1. SCHOUTEN AND LE MAIRE (1616)
2. ABEL TASMAN'S DISCOVERY (1643)
3. AN ASTRONOMICAL OBSERVATION (1767)
4. CAPTAIN COOK I – JOURNAL OF FIRST VISIT TO TONGA
5. CAPTAIN COOK II – COOK'S SECOND VISIT TO TONGA
6. MISSIONARIES I – THE FIRST MISSIONARIES
7. MISSIONARIES II – THE BEGINNING (1822)
8. MISSIONARIES III – JOHN THOMAS (1826)
9. MISSIONARIES IV – JOHN WILLIAMS VISITS TONGA (1832)
10. MISSIONARIES V – WESLEYAN METHODIST CHURCH (1900)
11. MUTINY ON THE BOUNTY – IN BLIGH'S WORDS (1789)
12. THE KINGDOM OF TONGA I – A VISIT FROM HMS CHALLENGER (1874)
13. THE KINGDOM OF TONGA II – A VISIT FROM HMS CHALLENGER
14. THE KINGDOM OF TONGA III – TONGATAPU AND NIUAFO'OU IN 1879
15. THE KINGDOM OF TONGA IV – A ROYAL IMPRESSION (circa 1885)
16. THE KINGDOM OF TONGA V - TREATY WITH THE U.S.A (1886)
17. THE KINGDOM OF TONGA VI – AMONG THE PACIFIC ISLANDS (1888)
18. TONGA I – FRIENDLY ISLANDS NOT SO FRIENDLY
19. TONGA II – CHIEF FINAU'S VIEW OF WRITING
20. TONGA III – WERE THE TONGANS CIVILISED?
21. TONGA IV – POEMS OF TONGA

Chapter Title	Chapter Summary	Excerpt (a short paragraph from the chapter)
SCHOUTEN AND LE MAIRE (1616)	The first detailed account of Tonga "The Friendly Islands" was made by the Dutch explorers: Willem Cornelius Schouten and Jacob Le Maire. This can be found in "A General History and Collection of Voyages and Travels, Volume 10 (1874)" by Robert Kerr.	<i>"On the 12th the savages came again in their canoes, laden with coconuts, bananas, ubes-roots, hogs, and fresh water, contending violently who should get first on board. Those who were behind, being unable to get over the throng of canoes and men before them, leapt into the sea, and diving under the canoes..."</i>
ABEL TASMAN'S DISCOVERY (1643)	John Pinkerton made an account of Abel Tasman's 1643 discovery of Tongatapu and Nomuka in "Early Australian Voyages" which was published in 1886.	<i>"We made the whole circuit of the island, which we found well-stocked with cocoa-trees, very regularly planted; we likewise saw abundance of gardens, extremely well laid out, plentifully stocked with all kinds of fruit-trees, all</i>

AN ASTRONOMICAL OBSERVATION (1767)	The Royal Society proposed that Tongatapu and Nomuka would prove to be ideal locations to observe an eclipse of the sun by the planet Venus.	<i>planted in straight lines, and the whole kept in such excellent order, that nothing could have a better effect upon the eye."</i>
CAPTAIN COOK I – JOURNAL OF FIRST VISIT TO TONGA	The following extract is adapted from "A General History and Collection of Voyages and Travels, Volume 14 (1874)" by Robert Kerr.	<i>In the latter part of the year 1767, it was resolved by the Royal Society, that it would be proper to send persons into some part of the South Sea to observe a transit of the planet Venus over the sun's disc, which, according to astronomical calculation, would happen in the year 1769;</i> <i>I have frequently mentioned a king, which implies the government being in a single person, without knowing for certain whether it is so or no. Such a one was however pointed out to us; and we had no reason to doubt it...</i>
CAPTAIN COOK II – COOK'S SECOND VISIT TO TONGA	Arthur Kitson wrote "The Life of Captain James Cook the Circumnavigator" which was published in 1907. The book is an excellent account of Captain Cook's life and includes an account of his second visit to Tonga.	<i>Whilst anchored here, a large sailing canoe arrived, having on board a chief who was treated by the natives with the utmost respect, and the visitors were given to understand that Tattafee Polaho was the king of all the islands. He was invited on board, and brought with him as a present:</i>
MISSIONARIES I – THE FIRST MISSIONARIES	A detailed account of the first missionaries can be found in "The History of the London Missionary Society, 1795-1895" by Richard Lovett, published in 1899.	<i>The natives of Tongatapu were a fine race physically, but cruel and treacherous, and even more given to thieving than those on Tahiti. They took umbrage at the prayers of the missionaries, and attributed various misfortunes by which they were visited at this practice.</i>
MISSIONARIES II – THE BEGINNING (1822)	A narrative of mission work in the South Pacific was made by James McKinney Alexander, and published by the American Tract Society in "The Islands of the Pacific" in 1895.	<i>Continuing the narrative of mission work in Tonga, we now pass to those of the Wesleyan Society in the Tonga and Fiji Islands. It is interesting and most important to note that no less efficient labour was performed, and divine blessing enjoyed, by the agents of the latter society than by those of the former.</i>
MISSIONARIES III – JOHN THOMAS (1826)	The Friendly Islands had been discovered by Captain Cook, who had made the mistake of giving this island group its name. Closer acquaintance had made clear the fact that the English language could hardly have furnished a more unsuitable adjective...	<i>In 1826, a good missionary named John Thomas had gone to Tonga, and now he and his company and the new band worked on together. There were still many hardships and trials to endure before there was much encouragement.</i>
MISSIONARIES IV – JOHN WILLIAMS VISITS TONGA (1832)	In 1816, John Williams became an English Missionary from the London Missionary Society. The next year he travelled with his wife to Tahiti. Mr. Williams visited Tongatapu on the 22nd of November 1832 on board the Messenger of Peace.	<i>As soon as we landed, the king, Tupou, sent a messenger to invite Makea to his house. There he was received in true Tonga style, and in a manner befitting his rank. Having reached Tupou's residence, he was requested to seat himself by the king's side, who</i>

		<i>was attended by two matapules, or orators.</i>
MISSIONARIES V – WESLEYAN METHODIST CHURCH (1900)	The Methodist Episcopal Church Missionary Society published “The Gospel in All Lands” in 1903 giving great detail about the Wesleyan Methodists in Tonga at this time.	<i>“...the commander of a British warship that had been cruising in the Pacific went to the Friendly Islands. When he saw King George come alongside in his royal canoe, and in the dress of a British Officer, he said, “He is every inch a king; give him a twenty-one gun salute!”</i>
MUTINY ON THE BOUNTY – IN BLIGH’S WORDS (1789)	About the year 1786, the planters and merchants interested in the West Indies became anxious to introduce an exceedingly valuable plant, the breadfruit tree....	<i>Thus far the voyage had advanced in a course of uninterrupted prosperity, and had been attended with many circumstances equally pleasing and satisfactory. A very different scene was now to be experienced. A conspiracy had been formed which was to render all our past labour productive only of extreme misery and distress.</i>
THE KINGDOM OF TONGA I – A VISIT FROM HMS CHALLENGER (1874)	William James Joseph Spry wrote an interesting account of Tonga in “The Cruise of Her Majesty’s Ship The ‘Challenger.’” (1877) He describes Nuku`alofa, the King and Queen (George Tupou I and his wife Charlotte), the manufacture of tapa, and more, only a year before the Constitution was passed on 4 November 1875.	<i>The dress of both sexes is made of similar material, but is differently arranged. The fabric (tapa) is made from the bark of a tree extensively cultivated throughout the islands, and is beaten out with a wooden mallet about a foot long and two or three inches thick.</i>
THE KINGDOM OF TONGA II – A VISIT FROM HMS CHALLENGER	George Granville Campbell was the author of “Log-letters from The Challenger” which was published by Macmillan in 1877, which offers a slightly different account of the visit of this famous vessel.	<i>The huts are oval in shape, the boat shaped roofs supported by stout posts, the walls made of reeds interlaced in patterns, the roofs thickly thatched with bundles of wild sugarcane, on which, again, coconut fronds are spread; and over the low door falls a mat, with which, too, the floors are carpeted.</i>
THE KINGDOM OF TONGA III – TONGATAPU AND NIUAFO`OU IN 1879	Hugh Hastings Romilly’s observations of Tongatapu and Niuafu`ou in 1879 were originally published in “The Western Pacific and New Guinea: Notes on the Natives, Christian and Cannibal”.	<i>The natives of some islands are adopting European habits, especially in the matter of clothes. In Tongatapu, in which the island capital of Tonga is situated, you may see the locals playing cricket – and very well they play too.</i>
THE KINGDOM OF TONGA IV – A ROYAL IMPRESSION (circa 1885)	Gilbert Parker wrote “An Amiable Revenge” in 1890, which was originally published in “Cumner’s Son and other Sea Folk.” The German steamer Lubeck worked its way around Fiji, Tonga and Samoa. This account relates an account from the mid to late 1880s.	<i>Whenever any one says to me that civilisation is a failure, I refer him to certain records of Tonga, and tell him the story of an amiable revenge. He is invariably convinced that savages can learn easily the forms of convention and the arts of government--and other things.</i>
THE KINGDOM OF TONGA V - TREATY WITH THE U.S.A (1886)	In 1886, the United States and the Kingdom of Tonga signed a treaty of “Amity, Commerce and Navigation” on board the U.S. Steamer the “Mohican.”	<i>Concluded October 2, 1886; ratification advised by the Senate, with amendment, January 19, 1888; ratified by the President February 7, 1888; ratifications exchanged August 1, 1888;</i>

THE KINGDOM OF TONGA VI – AMONG THE PACIFIC ISLANDS (1888)	The Littell's Living Age Co. covered several of the Pacific Islands in its magazine "The Living Age." This feature on Tonga provides a detailed description of Tonga at that time, including the trilithon, Christianity, politics, government structure, Mr. Baker's character, and Niuafou'u.	<p><i>proclaimed September 18, 1888. (Treaties and Conventions, 1889, p.1205)</i></p> <p><i>The Tongans, a wonderfully energetic people, occupied Samoa, probably some centuries ago; the remains of their roads and fortifications still exist there; and their king, in Captain Cook's time, considered Samoa to be within his dominions.</i></p>
TONGA I – FRIENDLY ISLANDS NOT SO FRIENDLY	"An Account of the Natives of the Tonga Islands in the South Pacific Ocean" by John Martin MD, was originally published in 1817, and documents a planned attack on Captain Cook.	<p><i>When Captain Cook named Tonga (initially it was only the Ha`apai group) the "Friendly Islands", he was apparently unaware of the conspiracy to steal his vessels and murder the crew. Yet today, one can see that Cook's title was inadvertently prophetic, for today, visitors are charmed by an amazing outgoing friendliness.</i></p>
TONGA II – CHIEF FINAU'S VIEW OF WRITING	The profound regard for the art of writing is illustrated by an incident reported by William Mariner in his "Account of the Natives of the Tonga Islands."	<p><i>Finau, the head chief, having intercepted a letter written by Mr. Mariner to any captain who might touch at Tonga to rescue him, "at length sent for Mr. Mariner and desired him to write down something.</i></p>
TONGA III – WERE THE TONGANS CIVILISED?	Mariner, who lived among the Tongans four years, and whose adventures and observations were afterward recorded by Martin, gives information which indicates that Cook was wrong when he said that a more civilized people does not exist under the sun.	<p><i>When a woman is taken prisoner (in war) she generally has to submit; but this is a thing of course, and considered neither an outrage nor dishonour; the only dishonour being to be a prisoner and consequently a sort of servant to the conqueror.</i></p>
TONGA IV – POEMS OF TONGA	Two poems of Tonga from unusual and interesting sources.	<p><i>Let us plait the garland, and weave the staves, While the wild waves dance on our iron stand; Tomorrow these waves may wash our graves, And the moon looks down on a ruined land.</i></p>